**Brief Resume **

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| **Name** |  Dr. Sandeep Chopra |
| **Designation** | Professor |
| **Professional Experience** | 22 Years |
| **Educational Qualification** **Institute** | MSc. & Ph.D (Vegetable Science)Punjab Agricultural University, Ludhiana. |
| **Awards** | * Awarded Appreciation Certificate for conducting technical and poster session in International Conference-2016 and 2022 by Indian Ecological Society.
* Awarded Excellence Research-Teaching Award for the year-2017 by Indian Society of Genetics, Biotechnology Research & Development, Agra, India.
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| **Area of specialization** | Vegetable Production |
| **Students Guided as Major Advisor** | 09 ( MSc.) & 01 (Ph.D) |
| **Externally funded Projects handled as P.I** | * Technology Refinement and Dissemination of ginger & turmeric in Jammu region (HTMM) : 2011-14
* Technology Refinement and Dissemination of ginger & turmeric in Jammu region (MIDH) : 2014-17
* Coordinator of HADP Project “ Promotiom of Vegetables/Exotic Vegetables under open and protected structures”.
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| **Varietal Development & Adhoc Recommendations** | * Associated Production Scientist in the development of three vegetable crop varieties i.e Okra, Cherry Tomato and Broad bean.
* Pre-emergence application of oxadiargyl@ 90g/ha, *followed by* Post –emergence application of quizalofop-ethyl @ 50g/ha (applied at 2-3 leaf stages of weeds) can effectively control weeds in garlic. **(Recommended in Package of Practices of Vegetables, SKUAST-J- 2020)**
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| **Institutional Assignments** | * Member of technical support team constituted for constant monitoring of high –end technologies.
* Nominated member of departmental academic (DAIP) integrity panel for the division of Agronomy (Faculty of Agriculture).
* Member Student Work Book development team for Job Role (**Solanaceous Crop Cultivator, Class 9th & 10th and Tuber crop Cultivator, Class 11th & 12th**) prepared by PSS Central Institute of Vocational Education (A constituent unit of **NCERT**, under **MHRD**, **GOI**).
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| **Total no. of publications (Referred journals)** | **31** |
| **No. of Books & Manuals** | **05** |

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 **(Sandeep Chopra)**